

**DOWNTOWN NEW WESTMINSTER BIA PHOTO CONTEST 2010**

**SUBMISSION FORM**

(Please fill out entire form)

**PERSONAL DETAILS:**

**NAME:** \_\_\_\_\_

**COMPANY:** \_\_\_\_\_

**CONTACT DETAILS:**

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_

**POSTAL CODE:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**1. PHOTO SUBMISSION #1 ( \_\_\_\_\_ )**File Name

Description: (max 50-60 words)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**2. PHOTO SUBMISSION #2 ( \_\_\_\_\_ )**File Name

Description: (max 50-60 words)

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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**3. PHOTO SUBMISSION #3 ( \_\_\_\_\_ )**File Name

Description: (max 50-60 words)

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**AGREEMENT:**

I, \_\_\_\_\_ (full name) have read, understood and accept all the CONTEST rules and regulations, requirements, specifications and restrictions as presented on the Downtown New Westminister BIA website. I declare that my photo submission(s) are original and that I have committed no fraud or deception in connection with my submission and assign all rights to the photo(s) to the Downtown New Westminister Business Improvement Association. I agree without compensation beyond the potential to have my photo displayed publically or published, to permit the Downtown New Westminister Business Improvement Association to use, alter, publish, display for any purpose required or desired by the Downtown New Westminister BIA. Furthermore, I hereby waive all rights of inspection and release the Downtown New Westminister BIA from any and all liability arising out of such use of my name or photograph(s). I also release all rights in and to any claim of copyright, trademark, or other intellectual property or other rights, royalties, commission or any payment whatsoever. I certify that no other individual or parties hold copyright interest in the works submitted above and that I hold all rights to the photographs listed.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Submission Date

Please sign and submit with entry. Submission Forms may also be faxed in to F. 604.526.0033.